



St. Cyril of Alexandria
28 Walton St.
Alexandria Bay, NY

Saturday 5:00 p.m.
Sunday 10:00 a.m.

The Catholic Community of Alexandria
17 Rock St.
Alexandria Bay, NY 13607
315-482-2670

pastor@stcyriils.org www.stcyriils.org

Rev. Douglas G. Comstock, Pastor
Bernard Slate, Deacon
Joel Walentuk, Deacon



St. Francis Xavier
43596 State Route 37
Redwood, NY

Sunday 8:30 a.m.

Liturgy Schedule for Week of January 28, 2018

Saturday, Jan. 27, 2018

5:00 p.m.

Sunday, Jan. 28, 2018

8:30 a.m. (SFX)

10:00 a.m.

Monday, Jan. 29, 2018

8:00 a.m.

Tuesday, Jan. 30, 2018

8:00 a.m.

Wednesday, Jan. 31, 2018

8:00 a.m.

Thursday, Feb. 1, 2018

8:00 a.m.

Friday, Feb. 2, 2018

8:00 a.m.

Saturday, Feb. 3, 2018

5:00 p.m.

Sunday, Feb. 4, 2018

8:30 a.m. (SFX)

10:00 a.m.

Fourth Sunday in Ordinary Time

Hannah Chaltain by Dean & LouAnn Honeywell

Mr. & Mrs. Harrison George by the Estate of Emma George
Sarah Docteur by Cynthia & Robert Nelson & Family

Liturgy of the Word with Communion

No Liturgy

Liturgy of the Word with Communion

No Liturgy

Liturgy of the Word with Communion

Fifth Sunday in Ordinary Time

Katherine Welsh by Diane Welsh & Family

Emma George and Family by her Estate
Molly Plantz by her Children and Grandchildren

Sacrament of Reconciliation

Saturday 3:45 – 4:30 p.m. at St. Cyril of Alexandria Church

Sunday 8:00—8:15 a.m. at St. Francis Xavier Church

Our Stewardship

January 20 - 21, 2018

| | | | |
|-------------------|------------|----------------------------|-------------|
| Envelopes | \$1,250.00 | | |
| Plate | \$177.00 | | |
| Youth | | | |
| Electronic Giving | \$180.00 | Fuel Collection | \$25.00 |
| Total | \$1,607.00 | Total Fuel Contrib.to Date | \$14,158.00 |
| Last Year | \$1,768.00 | Total Fuel Goal in '17-'18 | \$20,367.00 |

Scripture Study

The next Scripture Study Program continues in St. Mary's Parish Canter, Clayton this Wednesday, January 31st at 7:00 p.m.

Be intentional about silence during Mass, Pope Francis says

Vatican City, Jan 10, 2018 - Pope Francis said Wednesday that moments of silence in the Mass should be intentional times of prayer, recollection and communion with God, rather than being viewed as times to just be quiet or not speak.

“Silence is not reduced to the absence of words, but (is) the availability to listen to other voices: that of our heart and, above all, the voice of the Holy Spirit,” the Pope Jan. 10.

In silence, then, we discover “the importance of listening to our soul and then opening it to the Lord.”

Continuing his general audience catechesis on the topic of the Mass, Pope Francis reflected on the nature of the different moments of silence found within the celebration, especially in the recitation of the collect.

The collect, which is prayed after the Gloria, or if the Gloria is omitted, following the Penitential Act, is a short prayer which goes from praise to supplication and is generally inspired from the day’s Scripture passages, the Pope said.

This prayer, which varies according to the day and time in which the Mass is being said, begins with the priest saying to the people, “Let us pray,” followed by a brief silence.

In this moment the congregation is exhorted to come together in silence, to become aware of the presence of God, and to bring out, “each one in his own heart, the personal intentions with which he participates in Mass.”

“Perhaps we come from days of toil, of joy, of sorrow, and we want to tell the Lord, to invoke his help, to ask that he be near us; we have family members and friends who are ill or who are going through difficult trials; we wish to entrust to God the fate of the Church and the world.”

“For this we need the brief silence beforehand, that the priest, gathering the intentions of each one, expresses in a loud voice to God, in the name of all, the common prayer that concludes the rites of introduction, making, indeed, a ‘collection’ of individual intentions.”

These silences are written right into the General Instruction of the Roman Missal, the Pope pointed out. There it says that in the Penitential Act and again after the invitation to pray, everyone is supposed to spend a moment in recollection.

And in the silences following a reading or the homily, everyone is called to meditate briefly on what they have heard. After Communion they should praise and pray to God in their hearts.